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It contains important information for those that work in the community pharmacy sector. | | | | |  | | --- | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Influencing work in Parliament** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **MPs to hold parliamentary debate on the future of community pharmacies**  On Thursday, September 14th at 3pm, Peter Aldous MP will be leading a Westminster Hall Debate on the Future of Community Pharmacies. This debate comes at a crucial time and coincides with the Vision for community pharmacy by The King's Fund and Nuffield Trust, also due to launch on 19th September. With the challenges that pharmacies currently face, including workforce issues, medicines supply, and funding pressures, this debate provides an excellent opportunity for MPs to address these concerns.   We would like to ask LPCs and pharmacy owners for their help in encouraging MPs to sign up to speak in the debate. | | | | | |  | | --- | | [**Read more and find out how you can help**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c0aad8947c&e=d19e9fd41c) | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Resources for pharmacy teams** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Heat-Health Alert (September 2023): resources for pharmacies**  The UK Health Security Agency (UKHSA) and the Met Office have issued an amber alert for all of England except for the North East, which was placed under a yellow alert. Both alerts are expectedto remain in place **until 9pm on Saturday 10th September.** Pharmacy teams may wish to use (or continue to use) the infographics we developed to help communicate important health advice to the public. | | | | | |  | | --- | | [**Find out more and download the resources**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=58de39f7de&e=d19e9fd41c) | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Guidance updates** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **HRT PPC: DHSC Guidance**  The Government has recently made updates to their guidance on the Hormone Replacement Therapy (HRT) Prescription Prepayment Certificate (PPC). These changes aim to provide further clarity and ensure proper prescribing and dispensing practices for HRT medications. Among the key updates are requirements for separate prescriptions for listed HRT medicines, the backdating of PPCs, and the use of electronic repeat dispensing (eRD) prescriptions. | | | | | |  | | --- | | [**Read the key changes**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4627c8b80b&e=d19e9fd41c) | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Amendment Regulations 2023: NHS England Guidance on the NHS (Pharmaceutical and Local Pharmaceutical Services)**  NHS England has released new guidance on the recent amendments made to the NHS Regulations 2013. The updated regulations have important implications for the pharmaceutical and local pharmaceutical services in England. To help pharmacy owners understand the changes, we have published a briefing that provides a comprehensive overview of the amendments and their significance. | | | |  |  |  | | --- | --- | | |  | | --- | | [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8f9b4285aa&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **DON'T MISS OUR ONLINE EVENTS**   * [Pharmacy Owners online engagement event - 18th September](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9efcaba6ba&e=d19e9fd41c) * [Rural Regulations workshop - 26th September](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=60ec8bc1cf&e=d19e9fd41c)   **MORE STORIES FROM THE PAST WEEK**   * [**Press statement:**Government u-turn on Covid-19 and flu vaccines means ‘time is now](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=bdc8067788&e=d19e9fd41c) [incredibly tight’ for pharmacy teams](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=807f87208c&e=d19e9fd41c) * [NHS Profile Manager research: Online exercise](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f2e2bb3578&e=d19e9fd41c) * [New educational supervisor training offer for community pharmacy professionals](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=dbb5c7507e&e=d19e9fd41c) | | | | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | |  | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=bc62d3fa5f&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9fe3fe91d0&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=069c56211f&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d27446747a&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2023 Community Pharmacy England, All rights reserved.  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