|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Community Pharmacy England logo](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=03fdda4952&e=d19e9fd41c) |  |  | | --- | | Newsletter 10th November 2023 | | | | | |  |  | | --- | --- | | |  | | --- | | The voice of community pharmacy (banner) | | | |  |  | | --- | --- | | |  | | --- | | **This newsletter - sent on Mondays, Wednesdays and Fridays - contains important information and resources to support community pharmacies across England.** | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | In this update: Tell your MP about critical winter pressures; Our autumn engagement summary; Tell NHSE about the sector workforce. | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Tell your MP about critical winter pressures Community Pharmacy England, working with the other national pharmacy organisations, will be holding a Parliamentary event in a few weeks time to reiterate to MPs the enormous pressures that community pharmacies are under and the crippling effect that this is having on businesses of all shapes and sizes. We hope to have MPs from across all political parties in attendance and will be asking for their help with getting more support for pharmacies, as well as explaining to them just how much pharmacies are doing to support patients and the wider health service.  **Please help us to raise these pressures by asking your MP to come along to the event using the** [template letter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=68680c4b8c&e=d19e9fd41c)**.**  Our CEO Janet Morrison has issued a statement on the current situation in the community pharmacy sector. | | | | |  | | --- | | [**Read our CEO's statement in full**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1841a807ec&e=d19e9fd41c) | | | |  | | --- | | [**Read more about the Parliamentary event**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=586f901ff0&e=d19e9fd41c) | | |  | |  | | |  | | --- | |  | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | ****Autumn 2023: Representing Community Pharmacy**** As part of our work to improve outcomes for community pharmacy businesses this autumn, we've engaged with influential stakeholders, including MPs, Ministers, health charities, patient groups, think tanks, and journalists, to address the pressures faced by pharmacies and advocate for solutions.  A key focus in laying the groundwork for the future has been the Vision for Community Pharmacy, and we have also been working to engage with pharmacy owners through conferences and digital platforms.  We have made an infographic that sets out some of our Autumn engagement work. You can continue to send ideas for how we can better engage with you to [commsteam@cpe.org.uk](mailto:commsteam@cpe.org.uk) or to contact the Chief Executive directly at [chiefexec@cpe.org.uk](mailto:chiefexec@cpe.org.uk). | | | | |  | | --- | | [**Continue reading and view the full infographics**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d4223603f3&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Have you completed the 2023 mandatory workforce survey? Pharmacy owners are reminded to complete the 2023 workforce survey **by Sunday, 17th December 2023.** The NHS Business Services Authority (NHSBSA) has provided a link to the survey in an email sent on 23rd October 2023.  Workforce challenges are an ongoing problem for the community pharmacy sector. By completing this survey pharmacy owners will be helping ensure that NHS England has the data it needs to properly take these issues into account in its workforce planning.  [Access the 2023 workforce survey](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8252891191&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3d3a2388e2&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9d41ce8bcc&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5ec5a4db84&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9aef00788f&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b1917c36e0&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2023 Community Pharmacy England, All rights reserved.  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

