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Alongside the negotiations, our focus remains on supporting Pharmacy First and increasing its visibility to the public.  The two-day meeting agenda included discussions about the 2024 Pharmacy Pressures Survey, the results of which will be released in due course. We will be working to maximise the impact of the results with policy makers and the public over the coming weeks.  The Committee were also joined by LPC leaders from the South East region for part of the meeting, to network with Committee Members, observe the subcommittee meetings and share feedback from local pharmacy owners. | | | | |  | | --- | | [**Read more, including our CEO's statement and full meeting summary**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0e5d814647&e=d19e9fd41c) | | | |  | | --- | |  | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Community Pharmacy England works hard to support community pharmacy teams and LPCs, including by raising awareness of key news and information, as well as producing numerous guidance materials such as our Briefings.  These Briefings are a valuable source of information for pharmacy owners, providing updates, detailed guidance and setting out our position on various topics of importance for community pharmacies.  In case you missed them, here is a summary of our most recent briefings (click the hyperlinks below to read individually):   * [Briefing 006/24: Category A drug reimbursement reforms FAQs](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=784fb76db9&e=d19e9fd41c) * [Briefing 005/24: Four point plan 2024](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b7df261098&e=d19e9fd41c) * [Briefing 004/24: Completing the Data Security and Protection Toolkit 2023/24](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=abb71f5cca&e=d19e9fd41c) | | | | |  | | --- | | [**Visit our Briefings Database for more information and guidance**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=514d8aceb9&e=d19e9fd41c) | | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | |  | | Registration for our next national pharmacy owner event is now open. All pharmacy owners are encouraged to join us to discuss our work and progress in critical areas, as well as sharing your views on the issues that matter most to you.  Our 'Critical Pressures and the Future' digital briefing event is scheduled for **7th May from 7:00 pm - 8:30 pm.**Register today to secure your place. We look forward to seeing you. | | | |  | | --- | | [**Read more about the event and register now**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d0da276dab&e=d19e9fd41c) | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4b9feab9de&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e86fa9b51e&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c00a541c11&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f704fea910&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=38d4db5728&e=d19e9fd41c) | | | | | | | | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2024 Community Pharmacy England, All rights reserved.  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