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The animation provides clear and concise information about the Pharmacy First service, highlighting the seven conditions and the eligible age ranges within the clinical pathways consultations and explaining how patients can access those.  The animation and associated materials are new additions to the wider range of promotional resources that we previously developed, including an [animation aimed at general practice teams](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0aff1a2da2&e=d19e9fd41c). | | |  |  |  | | --- | --- | | |  | | --- | | [Do you know about Pharmacy First?](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0218008d4a&e=d19e9fd41c) | | | |  | | --- | | [**Watch and download the animation**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=425ae7d32b&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Have you completed our Pharmacy Advice Audit yet? Community pharmacy teams are encouraged to take part in our [Pharmacy Advice Audit](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b2d1bad13f&e=d19e9fd41c) **before 16th June 2024.**  The audit data will demonstrate how pharmacies are supporting their communities every day and be of great benefit to our conversations with politicians and election candidates, and in national media work. | | |  |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | [Find out how to take part](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=87a3638b13&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Pharmacy Owner Events Programme](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8b918c773b&e=d19e9fd41c) | | | |  |  | | --- | --- | | |  | | --- | | Pharmacy owners are invited to a series of regional roadshow events hosted by Community Pharmacy England. Our CEO, Leadership Team and Committee Members will be there to discuss the work we are doing, listen to your views, and answer your questions.  [Join us at an event near you](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f7a16ce82b&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | 2024/25 CPAF screening questionnaire Pharmacy owners will be able to complete the mandatory 2024/25 Community Pharmacy Assurance Framework (CPAF) screening questionnaire in July.  The short screening questionnaire consists of 10 questions which will be published on the NHSBSA website ahead of the 1st July 2024 go-live date to give pharmacy owners advance notice.  [Learn more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=370d62c83c&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=dee65ec30d&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9a1e9389fd&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2a75e71037&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2da516261b&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=cd13037af1&e=d19e9fd41c) | | | | | | | | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2024 Community Pharmacy England, All rights reserved.  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