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Each article covers a variety of aspects of the service and aims to myth bust, to increase understanding of the service and when claims can be made.   The latest article clarifies the eligibility for electronic referrals for minor illnesses, the appropriateness of remote consultations, and the provision of medicines as part of a minor illness consultation. | | | | |  | | --- | | [**Read the fourth myth busting article**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a2925762e3&e=d19e9fd41c) | | | |  | | --- | |  | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Deadline: Monday 26th August at 11:59pm** | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Economic Analysis of Community Pharmacy**  Pharmacy owners may have heard about an upcoming analysis of NHS pharmacy services being conducted on behalf of NHS England, which provides an opportunity to demonstrate exactly what their businesses are going through.  If you decide to take part in the study by Frontier Economics and IQVIA, please make sure you consider your responses very carefully to make sure that you are providing full details of all of the costs involved in running your pharmacy.  If you have any questions about the survey, you can email the dedicated helpline at [EACP@iqvia.com](mailto:EACP@iqvia.com) or [helpline-qh@iqvia.com](mailto:helpline-qh@iqvia.com) or call on 0800 783 1775 (lines are open 9am - 5pm, Monday to Friday). Please quote the project reference: Economic Analysis of Community Pharmacy. To support completion, ‘how to’ guides and ‘drop-in’ style webinars will also soon be available.  [**Learn more about the project**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c324f9171d&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **EPS rolls out for Detained Estate prescribers**  From September 2024, the Electronic Prescription Service (EPS) will be extended to Detained Estate health services in England, enabling prescribers working in prisons to issue EPS ‘To Take Out’ (TTO) and urgent prescriptions directly to community pharmacies.  This shift eliminates the need for paper FP10 forms and streamlines prescription handling for individuals being released from prison. These prescriptions are expected to be relatively rare in pharmacies and rollout will happen gradually over a number of months.  [**Find out more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=35d8daa662&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Medicine Supply Notifications**  The Department of Health and Social Care (DHSC) has issued the following medicine supply notices (click the hyperlinks below for more information):   * [Creon® Micro Pancreatin 60.12mg gastro-resistant granules](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3cd47c3bcd&e=d19e9fd41c) * [Methylphenidate prolonged-release tablets](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ed30303b24&e=d19e9fd41c) * [Norethisterone (Noriday® ) 350microgram tablets](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=67972daee3&e=d19e9fd41c) * [Naltrexone 50mg tablets](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=211369397e&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3a08cbab47&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c856e2e9f5&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e8b00b5335&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=54c1413772&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=00752106b7&e=d19e9fd41c) | | | | | | | | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. 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