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Our CEO, Janet Morrison, will be speaking at the show and members of our policy team will be participating in various key panels across the two days. Pharmacy owners and their teams are welcome to visit our **stand, #J68**, to ask questions and discuss our work in more detail. | | |  |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | | [**View the round-up of the sessions Community Pharmacy England is involved in**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9327256702&e=d19e9fd41c) | | | |  | | --- | | [**Get your free tickets**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1be9e4e15c&e=d19e9fd41c) | | | |  |  | | --- | --- | | |  | | --- | | ***Note:*** *You can still watch the recording of the livestreamed presentation from one of our regional meetings:*[*Click here to watch*](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=72aa23a90b&e=d19e9fd41c)*.* | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Important CPCF services and Terms of Service dates page**  Pharmacy owners are encouraged to visit our webpage, which contains a helpful list of important dates and relevant resources for the Community Pharmacy Contractual Framework (CPCF).   The page includes key dates relating to national pharmacy services (Advanced services and National Enhanced services) and Terms of Service requirements. It is updated on a regular basis.  [**View the webpage**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=78a1c6ed53&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **In case you missed it: MHRA Webinar on Windsor Framework**  The Medicines & Healthcare products Regulatory Agency (MHRA) is hosting webinars on the Windsor Framework, which outlines long-term arrangements for medicine supply to Northern Ireland post-Brexit. From 1st January 2025, all medicines on the UK market must use the same packaging and be labelled ‘UK Only.’  The first webinar is on Thursday 19th September, at 10:30am, providing guidance on these changes and preparation steps. Pre-submitted questions are encouraged, and a recording will be available for those unable to attend.  [**Learn more and register**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=94f2bf9fb1&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d5cfabd3f4&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=365791a991&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9f537432ce&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f24bbd3e8e&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=01ad1b683e&e=d19e9fd41c) | | | | | | | | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

