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Activities include a keynote on the future of the CPCF, panels on influencing Government and Pharmacy First learnings, and funding and regulatory masterclasses.  In her recent blog, Chief Executive Janet Morrison urges pharmacy owners, team members, and others working in the sector to come and talk to us, highlighting the importance of discussing key issues and engaging with our future plans. Janet notes that hearing from pharmacy owners across the country and sharing more about what the work Community Pharmacy England is doing is part of a wider set of changes to better engage with you, helping shape our strategy and address your concerns.   [Read Janet's blog](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ef865554dc&e=d19e9fd41c)  **Where to find us during the Show**  Stand **#J68** will be our central spot throughout the event, situated in Main Hall 4, near the Public Health & Wellbeing Theatre. Members of our team and some Committee Members will be on hand to answer questions and discuss the issues that matter to you. | | | | |  | | --- | | [**Round-up of our sessions**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4b8368b8c0&e=d19e9fd41c) | | | |  | | --- | |  | | | |  | | --- | | [**Book your free place at the Pharmacy Show today**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=416499c750&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Pharmacy workforce: Pre-Registration Pharmacy Technician Apprenticeship Funding**  NHS England’s Workforce, Training & Education Directorate has launched the Community Pharmacy Technician Apprenticeship Programme offering pre-registration trainee pharmacy technicians (PTPTs) the opportunity to complete a 24-month apprenticeship within community pharmacy.  A training contribution of £15,053 per trainee per year (for two years) is available to support employers in developing a PTPTs programme. Pharmacy owners have until **Sunday 13th October 2024** to apply for funding via an expression of interest form**.**  [**Learn more and apply for**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=57ac06cba8&e=d19e9fd41c)[**funding**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f00a603367&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Charity   Wellbeing Campaign returns**  As community pharmacy teams face staff shortages, medicine supply issues, patient aggression and other pressures on a daily basis, Community Pharmacy England continues to work to raise awareness of these important issues.  We are supporting Pharmacist Support's [ACTNow wellbeing campaign](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=095e65c4b6&e=d19e9fd41c), which is set to return from 18th October to 8th November. This year’s focus is on supporting culture change within the pharmacy profession, with weekly themes covering workplace culture, loneliness, and physical health.  ACTNow encourages individuals and teams to make time for wellbeing, consider others’ needs, and take action. Sign up today to improve your health and wellbeing and access helpful resources.   [**Sign up to the ACTNow campaign today**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=fe985246d3&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Survey on Safety Issues with Nutritional Borderline Substances**  The Advisory Committee on Borderline Substances, alongside NHS England’s Patient Safety Team, is seeking feedback from healthcare professionals on safety concerns related to Nutritional Borderline Substances, particularly tube feeds, oral nutritional supplements and protein replacement products.  The data will help address issues and inform efforts to work with the Department of Health and Social Care (DHSC) to improve practices and regulations around the use of these products. The survey asks pharmacy staff to report incidents over the course of a one-week period in October and will remain open for submissions until midnight on Friday 25th October.  [**Learn more and take the survey**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4d7e74b05d&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2a0d7cc1fb&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1ffec57ed0&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8e83b8e638&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=53681971d3&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=10797545a2&e=d19e9fd41c) | | | | | | | | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. 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