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This year has been critical for the sector with the launch of Pharmacy First, but it has also been challenging due to ongoing financial pressures and a concerning number of closures.  In the report, we highlight our efforts in advocating for sector investment, negotiations on the Pharmacy First service, and supporting pharmacy owners with national services. Additionally, we continue to monitor margin and payments, engage in financial analysis, expand our political influencing efforts, increase national media outreach, support LPCs, and much more. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [**Read more about this year's report and watch the animations**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5205a8bda1&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Pharmacy staff: Booking your autumn C-19 vac booster**  Pharmacy staff are urged to book their COVID-19 booster following the autumn vaccination launch on 3rd October 2024. Eligible frontline health and care workers can book through their employer, the NHS App, or the National Booking Service by 20th December 2024.  NHS England also advises that all frontline healthcare workers, including pharmacy staff, should be offered a flu vaccine as part of their employer’s policy. However, pharmacy staff are not eligible for an NHS flu vaccination unless they fall into an approved patient cohort.   [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e932f8d55c&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Expiry of SSP073 Chemydur® 60XL tablets**  The Department of Health and Social Care (DHSC) has confirmed that there is now sufficient stock of Chemydur® 60XL tablets, ending the Serious Shortage Protocol (SSP073) **today, 11th October at 11:59 PM**. Prescriptions for these tablets must be filled as prescribed after this date.  [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f865bd3d90&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **PQS: Ask for ANI to wind down but Safe Spaces to continue**  The Home Office has announced that the Ask for ANI (Action Needed Immediately) emergency codeword scheme will end on 4th November 2024. Pharmacies registered with both Ask for ANI and the Safe Spaces programme are asked to confirm if they wish to continue offering Safe Spaces, by completing a [**short online form**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=732349aa8b&e=d19e9fd41c), as this scheme will remain active.  [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3e141ab9f4&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | [A close-up of a sign  Description automatically generated](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a6c90de162&e=d19e9fd41c) | | We are looking forward to seeing you this weekend at the [Pharmacy Show](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5df4e2773c&e=d19e9fd41c) (NEC Birmingham, 13th and 14th October).  Stand **#J68** will be our central spot throughout the event, situated in Main Hall 4, near the Public Health & Wellbeing Theatre. Members of our team and some Committee Members will be on hand to answer questions and discuss the issues that matter to you. | |  |  |  | | --- | --- | | |  | | --- | | [**Round-up of our sessions**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1d222ef981&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | | [**Relevant read: Looking to the future: Pharmacy events programme**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=003a92a3e8&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0eefac6307&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7e06de9ac3&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b83a3a75ba&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d576d6731d&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c24dee0dd2&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

