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Two observer roles are being introduced immediately to enable more non-CCA multiples to contribute fully to Committee discussions and decision-making from 18th November 2024. This is an interim measure while the Committee begins work on permanent changes to address recent shifts in the ownership landscape within the pharmacy sector. | | | | |  | | --- | | [**Read more and submit your interest**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ab87cd6ce0&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Two weeks to go: Please help inform review of sector costs**  Community pharmacy owners have until **Monday 11th November 2024** to share data to inform an important fiscal review of the sector.   With the sector struggling to cope under intolerable financial pressure, NHS England’s independent economic review offers an opportunity to demonstrate exactly what your pharmacy businesses are going through and Community Pharmacy England is supporting the call for pharmacy owners to get involved.   If you decide to take part, please consider your responses very carefully to make sure that you are providing full details of all of the costs involved in running your pharmacy. Frontier Economics, who are undertaking the review, estimate it will take around 15-20 minutes per pharmacy to complete, and any data you share will be anonymised.  [**Economic Analysis of Community Pharmacy – Expression of Interest**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0a91f2fdff&e=d19e9fd41c)  [**Find out more about the independent economic review**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e09d098d92&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Honouring Black History Month and EDI**  As we celebrate Black History Month, we recognise the important contributions of Black colleagues across our sector. This month honours Black history, achievements and experiences, but it has also provided us a time to reflect and reaffirm our dedication to equality, diversity, and inclusion (EDI).  **Our Chief Executive Janet Morrison said:**    [**Continue reading Janet's full statement**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=de6b3ba7be&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **Dispensing and Supply Update**  The Medicines and Health products Regulatory Agency (MHRA) has issued the following notices: *(Click the hyperlinks to learn more)*   * [**Class 3 Medicines Recall:**Cyanocobalamin 50 mcg Tablets (Glenmark Pharmaceuticals Europe Ltd)](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2fca138647&e=d19e9fd41c) * [**Drug Safety Update:** October 2024](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a64e6c5789&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1de49f7360&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=71fa0fa053&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=df34f519d0&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f6d456512c&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=380fabfe56&e=d19e9fd41c) | | | | | | | | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

