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Throughout this year, we have once again been influencing a range of important stakeholders and building a network of advocates to help push for solutions.  We participated in key events on pharmacy’s behalf, including attending political party conferences and hosting a joint event with the think tank Reform and The King’s Fund at the Labour Party conference, with Pharmacy Minister Stephen Kinnock MP on the panel. We also spoke with numerous pharmacy owners through the Pharmacy Show, the annual LPC Conference, and our regional roadshows over the summer.   We have made an infographic that sets out just some of our engagement work so far this year.  *[Click the photo below to view the full infographics]* | | |  |  |  | | --- | --- | | |  | | --- | | [A poster with text and images  Description automatically generated with medium confidence](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=78c876055d&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | | [**Continue reading and view the full infographics**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4f80945be8&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | And if you want to learn more about our recent work, please watch our CEO’s latest blog**:**[**CEO Video Update: December 2024**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=54ddffae9e&e=d19e9fd41c). | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A green background with text and colorful icons  Description automatically generated with medium confidence](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=bc2d0e3047&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | NHS England has announced the patient cohorts eligible for the Spring 2025 COVID-19 vaccination programme, following Government approval of Joint Committee on Vaccination and Immunisation (JCVI) advice. The programme will include adults aged 75 and over (including those turning 75 by 17th June 2025), residents in older adult care homes, and individuals aged 6 months and over who are immunosuppressed, as outlined in the [COVID-19: the green book](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ccc0747b76&e=d19e9fd41c).  Vaccinations are set to begin on 1st April 2025, prioritising care home residents and housebound patients, with the campaign running until 17th June 2025.   [**Read more in NHS England’s letter**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=12bdeca22b&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Reminder: Verifying your NHS Profile Manager profile**  Pharmacy owners are reminded to update NHS Profile Manager before the **31st December 2024** deadline to keep their pharmacy's NHS website and Directory of Service (DoS) profile information up to date.  The NHS Terms of Service require pharmacy owners to check and verify their opening hours, contact information, facilities, and services information each financial quarter. Even if there are no changes, each module should be marked as verified.  [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=23cdbc0e10&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d83d590e1a&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=47c084801a&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=71dcbfef9e&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0186e7880c&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=67428267e2&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

