|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Community Pharmacy England logo](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f40f0de9b2&e=d19e9fd41c) |  |  | | --- | | **Newsletter**  23rd December 2024 | | | | | |  |  | | --- | --- | | |  | | --- | | The voice of community pharmacy (banner) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **This newsletter - sent on Mondays, Wednesdays and Fridays - contains important information and resources to support community pharmacies across England.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **In this update: Christmas and New Year; Pressures Survey 2025 coming soon; What we’ve been doing for you; our impact in 2023/24.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **A person wearing a hat and holding a red ribbon  Description automatically generated**  Community Pharmacy England will remain open during the Christmas and New Year period, outside of the Bank Holidays. Queries can continue to be directed to the team as normal via the details available on our [C](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=973119aeb8&e=d19e9fd41c)[ontact Us page](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=fb697f426b&e=d19e9fd41c) or you can reach the Communications Team via [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk).  During this period there will be some changes to our newsletter schedule. We will send our next newsletter emails on the following days:   * Monday 30th December * Friday 3rd January   The usual three times a week schedule will resume from 6th January. If there is a need to share additional or urgent news over this period, then we may send out extra emails in addition to the above. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Pressures Survey launching in January**  Community Pharmacy England will launch its fourth annual Pressures Survey next month. As always, we hope to hear directly from all pharmacy owners and staff to gather valuable evidence about the ongoing very challenging situation.  The 2024 Pressures Survey gained significant national media coverage and the 2025 findings will similarly be used in media, Parliamentary and wider influencing work, as well as in ongoing discussions with NHS England and Government.  **Stay tuned for more information in the coming weeks** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **What we’ve been doing for you**  Community Pharmacy England remains fully focused on improving outcomes for all community pharmacy businesses. As part of our work to influence Government and NHS policy in favour of community pharmacy we have continued working to build advocates for the sector.  Here’s how we engaged with pharmacy owners and a range of important stakeholders from April to November 2024:  [A poster with text and images  Description automatically generated with medium confidence](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=33055e3c80&e=d19e9fd41c)   [Read more and view the full infographic](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2b0cc126c3&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Impact - an animation based on our 2023/24 Annual Report**  During 2023/24 we changed our name to increase our impact and better reflect our mission as a unified and powerful voice for the sector. Our most recent annual report sets out our key efforts in this critical year on behalf of community pharmacy owners. The short video outlines our work in advocating for sector investment, negotiating on the Pharmacy First service, and supporting pharmacy owners with national services. | | |  |  |  |  | | --- | --- | --- | | |  | | --- | | [A video screen shot of a video game  Description automatically generated](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5db675dd63&e=d19e9fd41c) | | [**Access the full report**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=604de8ac28&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a3bbc7f97c&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f1357f2ba3&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=457390830e&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=34f9e10974&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=54c8f2e061&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2024 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |