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| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Community Pharmacy England logo](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=482f6df482&e=d19e9fd41c) |  |  | | --- | | **Newsletter**  17th February 2025 | | | | | |  |  | | --- | --- | | |  | | --- | | The voice of community pharmacy (banner) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **This newsletter - sent on Mondays, Wednesdays and Fridays - contains important information and resources to support community pharmacies across England.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **In this update: Your voice, your evidence: Why the Pharmacy Pressures Survey is so important; Trainee pharmacist recruitment 2026-27; Medicine supply communications survey.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A screenshot of a video game  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=68bda87255&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Committee member Anil Sharma, a community pharmacy owner in the East of England with pharmacies across Cambridgeshire and Suffolk, has written a blog published in [The Pharmacist](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9d37f1b9bc&e=d19e9fd41c), urging colleagues across the sector to respond to [this year’s Pharmacy Pressures Survey](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c96162e4d7&e=d19e9fd41c).  Anil shares how he is witnessing firsthand the growing pressures on community pharmacy teams and, as a committee member, he knows how critical it is to capture and share these experiences to push for real change.  In a complementary video, Anil highlights that a collective voice will make a huge difference in shaping the sector’s future and sustainability. Watch the video by clicking below. | | |  |  |  |  | | --- | --- | --- | | |  | | --- | | [A person in a suit standing in front of a pharmacy  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=bb0bc61169&e=d19e9fd41c) | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **More quick video messages from pharmacy owners like you** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *(Please click on the images below to watch the videos)* | | |  |  |  |  | | --- | --- | --- | | |  | | --- | | [A person wearing glasses  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=11232b049e&e=d19e9fd41c) |  |  | | --- | | [A person wearing glasses  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=256f74fba8&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | | [**Read more, including Anil's full blog**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e1946fce5b&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Please keep your responses coming in.**If you haven’t already, please take a moment to complete the Pressures Survey:  **🔗**[Business Owners/Head Office Survey](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c716f4ab0e&e=d19e9fd41c)  **🔗**[Pharmacy Teams Survey](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d6f26c1a5f&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Foundation trainee pharmacist recruitment 2026-27**  NHS England has announced that employer registration for the 2026-27 foundation training year via their England National Recruitment Scheme (Oriel), is now open. The National Recruitment Scheme is the only route for employing a foundation trainee pharmacist; employers cannot recruit foundation trainee pharmacists directly.  Registration closes at 23:59 on 1st March 2025. For full details, including the registration form and a comprehensive Employer Handbook, please visit the [National Recruitment Scheme website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=871b61675e&e=d19e9fd41c). | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Medicine Supply Communications Survey**  The Department of Health and Social Care (DHSC) Medicine Supply Team and NHS England’s Medicines Procurement and Supply Chain team (MPSC) are conducting a short survey to understand how healthcare organisations and professionals receive and respond to Medicine Supply Notifications.  Your feedback will help improve DHSC’s communication and management of medicine supply issues, ensuring continuity of care and minimising risks to patients.  [**Complete the survey**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=78d178c327&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c5bc1fa9a1&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5c0af69f4b&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7f4dff37f6&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=047b4714ef&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=77a72825e0&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |