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Committee member Sami Hanna, a pharmacy in the North East, has recorded a video message encouraging colleagues across the sector to respond to this year's survey.  In the video, Sami explains that the Survey is more than just a questionnaire; it's a powerful influencing tool that helps us provide crucial data to policymakers. Watch the video by clicking below.  [A person wearing glasses and a blue shirt  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1d3a2fa71e&e=d19e9fd41c)  If you haven't already, we urge you to please take a moment to respond to the survey and ask your colleagues to do the same:  🔗[Business Owners/Head Office Survey](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ab69df0705&e=d19e9fd41c)  🔗[Pharmacy Teams Survey](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9d1582cde4&e=d19e9fd41c)   A huge thank you to everyone who has already participated during this busy time. Your support is greatly appreciated. Every response is vital in helping us build the strongest picture possible of the sector’s challenges. | | |  |  |  | | --- | --- | | |  | | --- | | [**Read more about the survey**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ea0a0b4ca0&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **EPS rolls out for Detained Estate prescribers**  NHS England has announced that from late February and May 2025, the Electronic Prescription Service (EPS) will be **fully** extended to Detained Estate healthcare services in England.  The rollout will be staggered and will allow prescribers working in prisons to issue EPS 'To Take Out' (TTO) and urgent prescriptions electronically to community pharmacies, removing the need for the use of paper FP10 forms.  These prescriptions are expected to be relatively rarely seen by community pharmacies; however, any pharmacy might receive one of these prescriptions.  [**Find out more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d7bfacf4d9&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [A white background with text and colorful symbols  AI-generated content may be incorrect.](mailto:comms.team@cpe.org.uk?subject=Patient%20case%20study)  We are keen to find patients willing to speak publicly about their pharmacy-related experiences, and we need your help. We are particularly interested in two types of patient case studies:   * Patients willing to share their experiences of **medicine shortages**. * Patients who have been benefiting from the **Pharmacy First Service**.   We are keen to find case studies to help MPs and national media better understand the value of pharmacies to patients and the public.  If you can support us in identifying patients, please get in touch via [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk?subject=Patient%20case%20study)  Your help in building a collection of patient case studies is much appreciated. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0a8f160e26&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c4e0f142df&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1d7bceaf8b&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a375b66749&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a1089a1d5b&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |