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These sessions will provide valuable information, a presentation from the Negotiating Team, a Q&A session, discussion, and an opportunity to share your views ahead of the 2026/27 negotiations.  The first event takes place tonight, with registration closing at 4pm today. If you’re unable to attend tonight's webinar, three more sessions are happening this month, so we strongly encourage you to sign up for a date that works for you. Details about all the events are available on [our website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=bb3133772d&e=d19e9fd41c). | | |  |  |  | | --- | --- | | |  | | --- | | [**Please register now**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=547415e459&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **IN CASE YOU MISSED IT**: Pharmacy owners and team members can access our range of resources explaining the key elements:   * [Full news story](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b1c405d25d&e=d19e9fd41c) * [Briefing: Funding Settlement for 2024/25 and 2025/26](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2eed4e4fc5&e=d19e9fd41c) * [Infographic](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=abb3dd4e54&e=d19e9fd41c) * [Animation](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=31b88dc904&e=d19e9fd41c) * [DHSC Letter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=faf09639dc&e=d19e9fd41c) * [Indicative income calculator](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a41f0b8529&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Updated April 2025 Drug Tariff**  The NHS Business Services Authority (NHSBSA) has published updates to the April Drug Tariff, now including key details from the Community Pharmacy Contractual Framework (CPCF) arrangements for 2025/26.  Key updates include an increase in the Single Activity Fee (SAF), changes to the payment timetable, adjustments to various Advanced Services, an increase in the Lateral Flow Device (LFD) Test Service fee, and the launch of the Pharmacy Quality Scheme (PQS).  [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=beef95455a&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A screenshot of a computer  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e3e1f5e8d7&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | NHS England has confirmed that the LFD test supply service for patients potentially eligible for COVID-19 treatments will continue as an Advanced service through 2025/26.  From 1st April 2025, the service fee will increase to £4.10 + VAT, following a request from Community Pharmacy England.  [**Learn more, including resources available**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e36ac05634&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **PQS 2025/26 Action and Evidence Portfolio Workbook now available**  The Pharmacy Quality Scheme (PQS) 2025/26 Action and Evidence Portfolio Workbook is now available to support pharmacy owners and their teams work through the requirements of the 2025/26 PQS.  The workbook includes the PQS Drug Tariff wording, key dates, a checklist, and a template action plan. It provides questions for teams to assess their compliance with gateway/domains and suggests evidence to confirm requirements are met by 31st March 2026.  [**View the PQS 2025/26 workbook**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=cc9bcd4418&e=d19e9fd41c) and [**visit PQS hub page to see other available resources**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=428e817059&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **MHRA Medicine Recall**  The Medicines and Healthcare products Regulatory Agency (MHRA) has issued Class 2 Medicine recall for Utrogestan Vaginal 200 mg Capsules (progesterone).  [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=15b943f956&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0372d8ea3b&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=40198064eb&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0e1b6434f5&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ca98501648&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f5580da4da&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |