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| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Community Pharmacy England logo](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0ea0ccc865&e=d19e9fd41c) |  |  | | --- | | **Newsletter**  8th August 2025 | | | | | |  |  | | --- | --- | | |  | | --- | | The voice of community pharmacy (banner) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **This newsletter - sent on Mondays, Wednesdays and Fridays - contains important information and resources to support community pharmacies across England.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **In this update: Have your say on future direction of the CPCF; Workshops to inform Committee discussions; Improved July 2025 concessions; Register to use NBS for flu vac booking.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A green rectangle with white text  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a5ecd21caf&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | We want to hear from community pharmacy owners to help shape priorities for the Community Pharmacy Contractual Framework (CPCF) 2026/27.  As Community Pharmacy England prepares for the CPCF 2026/27 negotiations, we’re running a summer survey to gather views on funding priorities, service development, and regulatory needs. The questions have been shaped by recent sector workshops (see below), and your feedback will directly inform Committee discussions in September.  Through this poll, pharmacy owners can:   * Share the key message they want to send to Government now; * Give preferences on a range of contractual priorities; and * Rank current pressures.   Please fill in our poll before **11.59pm on Monday 8th September**. | | |  |  |  | | --- | --- | | |  | | --- | | [**Complete the survey (Independents and non-CCA multiples only)**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d6a4d0c4e9&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | | [**Learn more about this poll**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=525cd6afd0&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A green board with white text  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c2d8bb5315&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Opinions from pharmacy owners and LPCs across the country are being compiled, alongside inputs from national pharmacy organisations and results from ongoing sector polling, to inform Community Pharmacy England Committee discussions on negotiating priorities for 2026/27.  The Committee will consider all inputs, alongside Community Pharmacy England’s own analysis, to inform positioning and objectives for the upcoming negotiations.  [**Read more, including our CEO's statement**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d569566f79&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Improved price concessions for July 2025**  The Dispensing and Supply Team has secured important increases to some price concessions for July 2025. Following our intervention, the Department of Health and Social Care (DHSC) has agreed to redetermine the July 2025 concessionary prices for Fexofenadine 180mg tablets, Pioglitazone 45mg tablets and Trihexyphenidyl 2mg tablets.  Please note that the prices do not apply to August 2025 prescriptions, as concessions for this month are still under discussion.  [**See the**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4b3ddbb961&e=d19e9fd41c)[**improved prices for July**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9f0a733b01&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Register for the National Booking System by 11th August**  Community pharmacies providing the Flu Vaccination Advanced Service for the 2025/26 season are encouraged to register to use the National Booking System (NBS), if they have not already done so. NBS can support easier appointment booking and patient access.  To ensure you receive your login credentials by 18th August 2025, new registrants must complete the [NBS flu registration form](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f54dab30fe&e=d19e9fd41c) **by 11th August**.   [**Tell me more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5bbcd16a87&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1473a33f29&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=aa210773d1&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2c7073972c&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=753909b3ab&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b9da6ee667&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |