|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Newsletter 11th August 2023 | | | | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **PSNC has now changed its name to Community Pharmacy England, with a strengthened commitment to championing pharmacies and engaging with the sector.** This newsletter is sent on Mondays, Wednesdays and Fridays. It contains important information for those that work in the community pharmacy sector. | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | In this update: Pharmacy Owners: we want to hear from you; Flu vaccination service update; RP regulation reminder; Pharmacy Show 2023. | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Pharmacy Owners: Input into our Committee Meeting and Attend our Engagement Event Ahead of Community Pharmacy England's September Committee Meeting, we are keen to hear your views on preparations for the next round of Community Pharmacy Contractual Framework (CPCF) negotiations, after the current arrangements come to an end in March 2024. Our short survey of mostly multiple-choice questions should take around 10 minutes to complete.  As well as being discussed at the Committee Meeting, the results of these polls will help strengthen our evidence base of pharmacy owners' experiences and in our work to press for an increase in core funding. This and future surveys will also provide valuable data for our campaigning and influencing activities. | | |  |  |  | | --- | --- | | |  | | --- | | [**Continue reading**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f8919f5237&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | | [**Complete the survey (Independents and non-CCA multiples only)**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0eff8ae9ae&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Note, the survey for CCA multiples will be sent directly to their head offices and doesn’t require action at branch level. | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | We will soon be hosting our first national engagement event for pharmacy owners. This is an online event **scheduled for September 18th from 7pm-8.30pm**providing pharmacy owners with the opportunity to learn more about our work, engage in discussions on key issues, and share your views. | | | |  |  |  | | --- | --- | | |  | | --- | | [**You’re Invited: Secure your place today**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1233fe6363&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | In case you missed: Flexibilities achieved on flu vac start date Yesterday, [NHS England announced](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7c591ae5a8&e=d19e9fd41c) that pharmacy owners will be able to vaccinate any patients who have already booked September appointments. This decision comes as a direct result of the high-level influencing work led by Community Pharmacy England.  [Read more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=440f462d7e&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Responsible Pharmacist Regulations The General Pharmaceutical Council (GPhC) has recently issued a reminder that the 2008 Responsible Pharmacist (RP) Regulations are still in effect until new rules are established in 2022. These new rules will apply to both RPs and superintendent pharmacists. It is important to note that this reminder also applies to the relevant sections of the Medicines Act 1968.  [Find out more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a2e0e3e4b0&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Join us at the Pharmacy Show 2023! Community Pharmacy England will be at this year’s Pharmacy Show, taking place on 15th and 16th October at the NEC Birmingham. This event is the largest gathering for pharmacy professionals in the UK, providing two days of educational and networking opportunities.  Our CEO, Janet Morrison, will be speaking at the show, and our policy team will be participating in key panel discussions. We invite everyone to visit our **stand #J56**, which can be found in the main hall 4, near the Keynote Theatre and Clinical Theatre.  We are excited to be ~~a~~ part of the Pharmacy Show this year and we look forward to seeing you there.  [Get your free tickets today](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=950830209c&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=89408b83ec&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4c8f8e4b79&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7e6478de1b&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b7e0e42c8b&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2023 Community Pharmacy England, All rights reserved.  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

