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It contains important information for those that work in the community pharmacy sector. | | | | |  | | --- | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Vaccination Services** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Autumn (C-19 & flu) vaccination programme brought forward**  Due to the BA.2.86 variant of the COVID-19 virus, the UK government has decided bring forward the start of the autumn/winter booster programme for both C-19 and flu vaccines. It will now begin on **11th September,** with the goal of ensuring as many eligible individuals as possible are vaccinated. Extra payments will be given for C-19 vaccinations administered in September and October. Additionally, the Expression of Interest process for pharmacies has been extended **until 5 pm on Monday, 4th September.**  **Press statement:**[Government u-turn on Covid-19 and flu vaccines means ‘time is now incredibly tight’ for pharmacy teams](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7406a1f3ca&e=d19e9fd41c) | | | | | |  | | --- | | [**Read the summary of changes**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5e7337614c&e=d19e9fd41c) | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Education and training** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **New educational supervisor training offer for community pharmacy professionals**  NHS England is offering fully funded training for community pharmacists and pharmacy technicians to enhance their educational supervisor skills. Delivered by ProPharmace and starting this September 2023, this opportunity includes 500 places for Designated Prescribing Practitioners (DPP) and 500 places for other educational supervisors. | | | | | |  | | --- | | [**Find out more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e24ec15f31&e=d19e9fd41c) | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Dispensing and Supply** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Extension to Utrogestan® 100mg capsules SSP**  The Department of Health and Social Care (DHSC) has extended the expiration date of the SSP for Utrogestan® 100mg capsules (SSP056)**to 29th September 2023.** | | | | | |  | | --- | | [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7d77f55159&e=d19e9fd41c) | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Atomoxetine 18mg capsules – updated reimbursement price for August 2023**  In August 2023, we received reports of Atomoxetine 18mg capsules being unavailable at the published Drug Tariff price. A price concession was initially granted, but later withdrawn. The reimbursement price for August is now £29.94 for a pack of 28 capsules. The September Drug Tariff reflects this updated price. | | | | | |  | | --- | | [**Learn more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=04e54a7608&e=d19e9fd41c) | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **Research** | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **NHS Profile Manager research: Online exercise**  The NHS Profile Manager team is currently seeking participation from NHS website pharmacy editors for a brief research study. The aim of this study is to enhance the functionality of the NHS Profile Manager. To provide feedback, we invite you to take part in an online exercise that should take approximately 15 minutes to complete. | | | | | |  | | --- | | [**Find out more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=92c071bf09&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **DON'T MISS OUR ONLINE EVENTS**   * [Medicines Supply and Concessions webinar](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e68bfbe6ef&e=d19e9fd41c)[- 5th September](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=598d1d1dcb&e=d19e9fd41c) * [Pharmacy Owners online engagement event - 18th September](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9336c8f850&e=d19e9fd41c) * [Rural Regulations workshop - 26th September](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3e818c2ab4&e=d19e9fd41c)   **MORE STORIES FROM THE PAST WEEK**   * [**Press statement:**Pharmacist prescriber pathfinder programme](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=fa334f4f82&e=d19e9fd41c) * [Drug Tariff Watch – September 2023](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4436389f80&e=d19e9fd41c) * [Windsor Agreement on the supply of medicines into Northern Ireland](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4ed4420de7&e=d19e9fd41c) * [Pharmacy technicians and patient group directions](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=fab374c84c&e=d19e9fd41c)[consultation](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ebdc5a24f0&e=d19e9fd41c) * [NHSE Launch Newly Qualified Pharmacist Pathway](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d7a26c7f5f&e=d19e9fd41c) * [Community Pharmacy England](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e672939cda&e=d19e9fd41c)[Job opportunities](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e28d3af4a1&e=d19e9fd41c)[:](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9b160b3047&e=d19e9fd41c)[Dispensing and Supply Officer (Dispensing and Supply Team)](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=73482603a0&e=d19e9fd41c) | | | | | |  | | --- | |  | | | |  | | --- | |  | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9d088bd96e&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f6d55c8b45&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f165997fa3&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e4a509af20&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2023 Community Pharmacy England, All rights reserved.  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