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These 'Future of Pharmacy' events are your chance to connect, share insights, and shape the future of community pharmacy.  📍 **Locations:** one in each NHS region (see our website for venue details) 🗓️ **Dates:** Through July 2025 🕗 **Time:** 8.00pm – 9.30pm (with food from 7pm) 🎯 **Who should attend:** Pharmacy owners and their representatives  Let your voice be heard and help influence the direction of the community pharmacy sector in England. | | |  |  |  | | --- | --- | | |  | | --- | | [**Find your nearest workshop**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3316ac4aa3&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **CPCF IT, EPS Tracker and AI discussed by Pharmacy IT Group**  The Community Pharmacy IT Group has met to consider progress and developments in key pharmacy IT workstreams.  On the agenda this quarter were pharmacy IT system supplier development to support the CPCF, an EPS clinical prescription tracker pilot, and the use of artificial intelligence (AI) data analysis tools.  Opportunities for pharmacy owners to get involved in the Group's work over the summer include joining a cybersecurity support tools pilot or becoming an early user of the updated EPS Tracker.  [**Tell me more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=aab62aecf3&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Prescription charges were **deducted from half of items** marked as meeting the 'FS' exemption category in February 2025.  Following new data from the NHS Business Services Authority (NHSBSA), Community Pharmacy England is reminding pharmacy owners of the correct use of the *'Was prescribed free-of-charge STI sexual health medication'* exemption (coded '0017').  We have produced a number of resources to support pharmacy teams on this topic, including a video guide, factsheet, and more.  [**Update your knowledge**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c3ae2923e7&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Dispensing and Supply Updates**  **Rolled over price concession for June 2025** DHSC has confirmed the price concessions granted eligible to be rolled over to June 2025. [**Show me which**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2f2a9e54fc&e=d19e9fd41c)  **Medicine Supply Notification: NovoRapid® PumpCart®** NovoRapid® PumpCart® (insulin aspart) 100units/ml solution for injection 1.6ml cartridges are in limited supply until 2027, but suitable alternative products remain available. [**Tell me more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=92af7a2bc7&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9f1a29a17b&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=246ff381ec&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4196801b72&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d3e3212d1f&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=34b9285eee&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |